EXHIBITOR NUMBER _____

CHEMUNG COUNTY AGRICULTURAL SOCIETY
ENTRY BLANK – EDUCATIONAL EXHIBIT – DEPARTMENT N

EXHIBITOR _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____ **PHONE** _____

THIS CERTIFIES THE FOLLOWING ITEMS OFFERED FOR EXHIBIT WERE MADE OR DONE BY ME IN THE PAST YEAR.

SIGNED _____ (PARENT MAY SIGN FOR K – 1ST)

A TOTAL OF 8 ITEMS MAY BE ENTERED

GRADE	SECTION	CLASS	DESCRIPTION	ENTRY FEE